******

**The 6th PUBLIC AND PRIVATE JOINT FORUM IN ASIAN REGION**

**The 20th JASIC ASIA GOVERNMENT / INDUSTRY MEETING**

***November 25th – 26th, 2015, HOTEL BANGI-PUTRAJAYA, Malaysia***

**FORUM & MEETING REGISTRATION FORM**

Please type or print clearly, and e-mail with participant picture to **Automotive Engineering Division, Road Transport Dept.**, **MALAYSIA**, email: **register.jasicjpj@gmail.com** or fax to +6 03 88811085 **not later than 17th October 2015**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Personal DETAILS** | | | | | | | | | | | | | | | | | | |
| **Title :**  Dr/Mr/Mrs./Miss/Ms  Other: | | | | **First Name :** |  | | | | | | | **Middle Name :** | | | |  | | |
| **Last / Full Name :** |  | | | | | | | | | | | | | |
| **Preferred Name on Name Tag :** | | | | | | | | | | | | | | | | | | |
| **Economy :**  **Organization :**  **Position & Department :** | | | | | | | | **Mailing Address :**  **Email :** | | | | | | | | | | |
| Number  Area Code  Number  Area Code  **Tel No** : ( ) ( ) ( )  Country Code | | | | | | | | **Fax** : ( ) ( ) ( )  Country Code | | | | | | | | | | |
| **Status :** | |  | Head of Delegation (HOD) | | | |  | | | Delegate (D) | | |  | | Observer (O) | | | |
| 1. **EVENT ATTENDANCE** | | | | | | | | | | | | | | | | | | |
| Please tick (✓) the relevant boxes to confirm attendance to events: | | | | | | | | | | | | | | | | | YES | NO |
| **1** | 6th Public and Private Joint Forum in Asian Region  20th JASIC ASIA Government/Industry Meeting | | | | | | | | 25 Nov 2015 | | | 09.00 a.m – 17.00 p.m | | | | |  |  |
| 26 Nov 2015 | | | 09.00 a.m – 12.30 p.m | | | | |  |  |
| 1. **SPECIAL EVENT ATTENDANCE** | | | | | | | | | | | | | | | | | | |
| Please tick (✓) the relevant boxes to confirm attendance to events: | | | | | | | | | | | | | | | | | YES | NO |
| **1** | Reception Dinner hosted by JAPAN | | | | | 24 Nov 2015 | | | | | 7.00 p.m – 9:00 p.m | | |  | | |  |  |
| **2** | Grand Dinner hosted by MALAYSIA | | | | | 25 Nov 2015 | | | | | 8.00 p.m – 11.00 p.m | | |  | | |  |  |
| **3** | Technical Tour | | | | | 26 Nov 2015 | | | | | 2.00 p.m – 5.30 p.m | | | Pax: | | |  |  |