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**The 6th PUBLIC AND PRIVATE JOINT FORUM IN ASIAN REGION**

 **The 20th JASIC ASIA GOVERNMENT / INDUSTRY MEETING**

***November 25th – 26th, 2015, HOTEL BANGI-PUTRAJAYA, Malaysia***

**FORUM & MEETING REGISTRATION FORM**

Please type or print clearly, and e-mail with participant picture to **Automotive Engineering Division, Road Transport Dept.**, **MALAYSIA**, email: **register.jasicjpj@gmail.com** or fax to +6 03 88811085 **not later than 17th October 2015**

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| 1. **Personal DETAILS**
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| **Title :**Dr/Mr/Mrs./Miss/MsOther: | **First Name :** |  | **Middle Name :** |  |
| **Last / Full Name :** |  |
| **Preferred Name on Name Tag :** |
| **Economy :** **Organization :** **Position & Department :**  | **Mailing Address :** **Email :**  |
| NumberArea CodeNumberArea Code**Tel No** : ( ) ( ) ( )Country Code | **Fax** : ( ) ( ) ( )Country Code  |
| **Status :** |  | Head of Delegation (HOD) |  | Delegate (D) |  | Observer (O) |
| 1. **EVENT ATTENDANCE**
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| Please tick (✓) the relevant boxes to confirm attendance to events: | YES | NO |
| **1** | 6th Public and Private Joint Forum in Asian Region20th JASIC ASIA Government/Industry Meeting | 25 Nov 2015 | 09.00 a.m – 17.00 p.m |  |  |
| 26 Nov 2015 | 09.00 a.m – 12.30 p.m |  |  |
| 1. **SPECIAL EVENT ATTENDANCE**
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| Please tick (✓) the relevant boxes to confirm attendance to events: | YES | NO |
| **1** | Reception Dinner hosted by JAPAN | 24 Nov 2015 | 7.00 p.m – 9:00 p.m |  |  |  |
| **2** | Grand Dinner hosted by MALAYSIA | 25 Nov 2015 | 8.00 p.m – 11.00 p.m |  |  |  |
| **3** | Technical Tour | 26 Nov 2015 | 2.00 p.m – 5.30 p.m | Pax: |  |  |